



(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## **CENTRAL BOARD OF SECONDARY EDUCATION**



(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)

**APPENDIX - IX** 

## Mandatory Public Disclosure

#### A: GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                       | DETAILS   |
|-----------|-----------------------------------|---|
| 1         | NAME OF THE SCHOOL                | THE SAGAR SCHOOL  |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 1730162   |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 10511   |
| 4         | COMPLETE ADDRESS<br>WITH PIN CODE | VILLAGE BAGHOR, TEHSIL TIJARA,<br>DISTRICT ALWAR,<br>RAJASTHAN 301 411. |
| 5         | PRINCIPAL NAME & QUALIFICATION:   | DR. AMLAN K. SAHA<br>M. Sc., B. Ed., Ph. D.                             |
| 6         | SCHOOL EMAIL ID                   | info@thesagarschool.org   |
| 7         | CONTACT DETAILS (LANDLINE/MOBILE) | 99833 08801 - 04  |

## B: DOCUMENTS AND INFORMATION:

| SL<br>NO.   | DOCUMENTS/INFORMATION  | UPLOAD DOCUMENTS   |  |  |
|-------------|--|--|--|--|
| 1           | COPIES OF AFFILIATION/UPGRADATION LETTER AND<br>RECENTEXTENSION OF AFFILIATION, IF ANY   | https://thesagarschool.org/downlo<br>ads/mp_disclosure/v2/CBSE-<br><u>Affiliation-Letter.pdf</u>   |  |  |
| 2           | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | https://thesagarschool.org/downlo<br>ads/mp_disclosure/v2/Society-<br>Registration-Certificate.pdf |  |  |
| 3           | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF<br>APPLICABLE, BY THE STATE GOVT./UT   | https://thesagarschool.org/downlo<br>ads/mp_disclosure/v2/Noc.pdf                                  |  |  |
| 4           |  | https://thesagarschool.org/downlo<br>ads/mp_disclosure/v2/Regarding<br><u>RTE_Act.pdf</u>          |  |  |
| 5           | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER<br>THENATIONAL BUILDING CODE  | https://thesagarschool.org/downlo<br>ads/mp_disclosure/v2/Building-<br>Safety-Certificate.pdf      |  |  |
| 6           | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE<br>COMPETENT AUTHORITY   | https://thesagarschool.org/downlo<br>ads/mp_disclosure/v2/Fire-<br><u>Safety-Certificate.pdf</u>   |  |  |
| THIS ET THE | सिक्षा केन्द्र", २, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092<br>(क्रमा स्वय के अप "SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092 |  |  |  |





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|---|---|---------------------------------------|--|--|
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE  | https://thesagarschool.org/downloa    |  |  |
|   | SCHOOLFOR AFFILIATION/UPGRADATION/EXTENSION OF  | ds/mp_disclosure/v2/Self_Certificat   |  |  |
|   | AFFILIATIONOR SELF CERTIFICATION BY SCHOOL  | <u>ion_Proforma.pdf</u>               |  |  |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION  | https://thesagarschool.org/downloads/ |  |  |
|   | CERTIFICATES  | mp_disclosure/v2/Health-Sanitation-   |  |  |
|   |   | <u>Certificate.pdf</u>                |  |  |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C: **RESULT AND ACADEMICS**:

| S.NO. | DOCUMENTS/INFORMATION   | UPLOAD DOCUMENTS   |
|-------|---|--|
| 1     | FEE STRUCTURE OF THE SCHOOL   | https://thesagarschool.org/downloads/mp_di<br>sclosure/v2/Fee-Structure-2021-22.pdf    |
| 2     | ANNUAL ACADEMIC CALENDER.   | https://thesagarschool.org/downloads/mp_di<br>sclosure/v2/Annual-Academic-Calendar.pdf |
| 3     | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                               | https://thesagarschool.org/downloads/mp_di<br>sclosure/v2/Smc-Members.pdf              |
| 4     | LIST OF PARENTS TEACHERS ASSOCIATION (PTA)<br>MEMBERS                   | https://thesagarschool.org/downloads/mp_di<br>sclosure/v2/Pta-Members.pdf              |
| 5     | LAST THREE-YEAR RESULT OF THE BOARD<br>EXAMINATION ASPER APPLICABLILITY | https://thesagarschool.org/downloads/mp_di<br>sclosure/v2/Result-Last-3-Years.pdf      |

### **RESULT CLASS: X**

| S.NO. | YEAR | NO. OF REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-------|------|-------------------------------|---------------------------|--------------------|---------|
| 1     | 2019 | 35                            | 35                        | 100%               | -       |
| 2     | 2020 | 40                            | 40                        | 100%               | -       |

#### **RESULT CLASS: XII**

| S.NO. | YEAR | NO. OF REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-------|------|-------------------------------|---------------------------|--------------------|---------|
| 1     | 2019 | 49                            | 48                        | 97.9%              | -       |
| 2     | 2020 | 41                            | 40                        | 97.5 %             | -       |









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#### D:

STAFF (TEACHING)

| S.NO. | INFORMATION                                | DETAILS           |
|-------|--|-------------------|
| 1     | PRINCIPAL                                  | Dr. Amlan K. Saha |
| 2     | TOTAL NO. OF TEACHERS                      | 43                |
|       | o PGT                                      | 23                |
|       | o TGT                                      | 19                |
|       | o PRT                                      | 1                 |
| 3     | TEACHERS SECTION RATIO                     | 1.5               |
| 4     | DETAILS OF SPECIAL EDUCATOR                | 1                 |
| 5     | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1                 |

#### E: SCHOOL INFRASTRUCTURE:

| S.NO. | INFORMATI<br>ON  | DETAILS  |
|-------|--|--|
| 1     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)  | 647497   |
| 2     | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)  | 32 Class Rooms<br>62 SQ MTR Each                                       |
| 3     | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                               | 7 Labs<br>87 SQ MTR Each   |
| 4     | INTERNET FACILITY (Y/N)  | YES  |
| 5     | NO. OF GIRLS TOILETS   | 15   |
| 6     | NO. OF BOYS TOILETS  | 15   |
| 7     | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL<br>COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch<br>?app=desktop&v=QZNhBdLnq<br><u>J8</u> |



